

SOUVENIR AD FORM

“Here, let me show you”

April 8th through April 10th, 2010

Hilton Hotel 168 South Los Robles Avenue, Pasadena, CA. 91101 · (626) 577-1000

Advertising Rates:

Please check appropriate selection

Advertising Rates: Please check appropriate selection ITEM	SIZE OF AD	MEMBER COST	NON-MEMBER COST	SELECTION
Business Card	4.25" X 2.75"	\$20.00	\$30.00	
¼ Page Advertisement	4.25 X 2.75"	\$40.00	\$50.00	
½ Page Advertisement	8.5" X 5.5"	\$60.00	\$80.00	
Full Page Advertisement	8.5" X 11"	\$100.00	\$125.00	
Inside front cover Advertisement	8.5" X 11"	\$150.00	\$175.00	
Inside back cover Advertisement	8.5" X 11"	\$150.00	\$175.00	
Back Cover Advertisement	8.5" X 11"	\$200.00	\$225.00	

\$75.00 Full page Chapter Special until March 22nd, 2010

Please make checks payable to **United Fire Fighters of Southern California**. Please submit check, completed form, and CAMERA READY advertisement to the address listed below.

Organization Name:

Address:

City, State, Zip Code:

Authorized Signature

Contact person:

Solicitor:

Deadline for camera-ready advertisement: April 1st, 2010

Send to:

United Fire Fighters of Southern California
P.O. Box 2127
Pasadena, CA. 91102-2127

Official use only

Date Rec'd: _____ Camera ready: Yes _____ No _____
Check No: _____ Amount: _____ Deposited on: _____

Dear Souvenir Journal Patron:

The United Fire Fighters of Southern California is a chapter of the International Association of Black Professional Fire Fighters, within the Southwest Region. Our mission will be to reach out, reach down, and reach back to create new friendships and opportunities to work with other service oriented organizations.

Beginning April 8th through 10th, 2010 we will host the IABPFF annual Southwest Region Spring Conference at the Hilton Hotel in Pasadena, California. You may assist our association through the placement of a personal/business ad in our Souvenir Journal titled “**Here, let me show you**”. With the unfortunate natural disaster in Haiti, our organization will offer support to the relief efforts on going.

Enclosed is the ad form for your convenience. PLEASE SUBMIT ALL CAMERA READY ADS ON OR BEFORE: March 22nd, 2010.

We would like to thank you in advance for your assistance and generosity. Should you have any questions, please feel free to contact us at (818) 809-6430 or carlalexander_ii@hotmail.com

Respectfully,

Carl E. Alexander II, President
United Fire Fighters of Southern California
(818) 809-6430 Cell
carlalexander_ii@hotmail.com